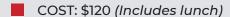
NATIONAL UMPIRE SCHOOL

COLUMBUS, OHIO



MARCH 10-12, 2023



DEADLINE TO REGISTER: February 15

Only 125 students will be accepted - REGISTER NOW



MAIL COMPLETED APPLICATION ALONG WITH CHECK PAYABLE TO USA SOFTBALL OF OHIO TO:
WARREN JONES | 810 TWP RD 1504 | ASHLAND, OHIO 44805

LOCATION: CLUB OHIO TRAINING CENTER

6923 RINGS RD E DUBLIN, OH 43016

CLASSES START AT 8:00 AM EACH DAY

PHONE:

LOCATION: EMBASSY SUITES COLUMBUS/DUBLIN

of Ohio

5100 UPPER METRO PLACE DUBLIN, OH 43017 (614) 790-9000

\$149 + TAX PER NIGHT - Limited rooms available



HOTEL RATE INCLUDES 2 DOUBLE BEDS, SOFA BED, SEPARATE BEDROOM AND LIVING ROOM, MICROWAVE, REFRIGERATOR, COOKED TO ORDER BREAKFAST AND EVENING RECEPTION.

| NAME: | | | | | | SHIRT SIZE: | | |
|--|--|--|---------------|--|---------------|-------------|--|----|
| HOTEL | _ INI | FORMATION | ON - REQUIRED | | | | | |
| | I WILL NOT NEED A ROOM | | | | | | | |
| | I WOULD LIKE TO RESERVE A ROOM BY MYSELF | | | | | | | |
| | | I WOULD LIKE TO RESERVE A ROOM AND SHARE IT WITH | | | | | | |
| | | I WOULD LIKE TO RESERVE A ROOM AND HAVE THE HOST STAFF ASSIGN ME A ROOMMATE TO SPLIT COST. | | | | | | |
| | | | CHECK IN DATE | | CHECK OUT DAT | E | | |
| HOTEL COSTS WILL BE PAID DIRECTLY TO EMBASSY SUITES BY CASH OR CREDIT CARD AT TIME C | | | | | | | | l. |
| | ADI | DRESS: | | | | | | |
| | CIT | Y, STATE, ZIP: | | | | | | |
| | | | | | | | | |

EMAIL:

